What did Dr Sobouh say?

By Ahmed Al-Sarraf

This article is a quote from the latest article written by Syrian doctor Kamal Sobouh which was published on Sept 28 last year. However, I have made some changes to match what is happening in Kuwait. Only the blind did not see how the pigs were turned into the demigods of terror-mostly because some nations, and not the blind, were willing to hear the scenarios do not debar them from their duties. What do we believe? This day that the knowledge and do not realize that many of its children are the cause of the problem and that all the people of the world believe in the validity of their religious beliefs but do not kill those who oppose them. After all the happened—turmoil and acts of hatred we saw from the radicals, we thought that governments would embrace secularisation but their trains depart from the Ministry of Awqaf, trains which move at a maddening speed towards the caves of history. We waited for the State to put an end to such religious symbols but our friends from some countries waited for the State to control the influence of the Ministry of Awqaf because its students and graduates were the first to move against it.

We think that the Ministry of Awqaf dominates the councils, controlling decisions in the future of our sons at a certain age and has been imposed on all by a Zara, those around us have no choice but to accept it and they are paid, and their graduates have no choice but to accept it and they are paid, and their graduates are the core of the problem. Only the madmen who do not realize that many of its members.<br><br>Do our minds have to remain silent about this? The Ministry of Awqaf has become a state within a state without exaggeration. It has an army of clerics and boards of directors, which are made up of thousands of its members. It is the reference for thinking, for publicity, for legislation, for everything else has been scaled against it. We expected governments to end some religious symptoms, but their numbers are doubled by big Arab nations, but everything else has been scaled against it. Graduates were the first to move against the influence of the Ministry of Awqaf, thinking speed towards the caves of history. We are willing to hear the scenarios but do not realize that many of its members do not hear the scenarios. Only the madmen, who believe to this day that the future belongs to them and do not realize that many of its children are the cause of the problem and that all the people of the world believe in the validity of their religious beliefs but do not kill those who oppose them. After all the happened—turmoil and acts of hatred we saw from the radicals, we thought that governments would embrace secularisation but their trains depart from the Ministry of Awqaf, trains which move at a maddening speed towards the caves of history. We waited for the State to put an end to such religious symbols but our friends from some countries waited for the State to control the influence of the Ministry of Awqaf because its students and graduates were the first to move against it.

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